



university of
groningen

faculty of philosophy

DUTCH SEMINAR IN MEDIEVAL PHILOSOPHY

Friday 30 October

Academy Building
Broerstraat 5
Lecture Room 3

09:00-10:30	Keynote lecture, Russell Friedman (KU Leuven), <i>Putting the Pieces Together Again: Form, Matter, Resurrection</i>
10:30-11:00	Coffee
11:00-11:45	Bianca Bosman (University of Groningen), <i>The Containment Criterion in Medieval Theories of Consequence</i>
11:45-12:30	Irene Binini (Scuola Normale Superiore, Pisa), <i>Abelard's Implication as Strict Implication</i>
12:30-14:00	Lunch
14:00-14:45	Philip Choi (UC Boulder), <i>Against the Fallibilist Interpretation of Buridan's Response to Skepticism</i>
14:45-15:30	Elena Baltuta (Humboldt University Berlin), <i>Aquinas on Intellectual Cognition</i>
15:30-16:00	Coffee
16:00-16:45	Sara Uckelman (Durham University), <i>Paul of Venice on Proper Names</i>
16:45-17:30	Christophe Geudens (KU Leuven), <i>Humanist Innovation or Scholastic Persistence? The Commentarii Lovanienses in omnes libros de dialectica Aristotelis (1535) and the Teaching of Topical Theory in 16th-century Louvain.</i>



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DUTCH SEMINAR IN MEDIEVAL PHILOSOPHY

Saturday 31 October

Faculty of Philosophy
Oude Boteringestraat 52
Lecture room Alfa

09:30-10:15	Yael Kedar (University of Haifa), <i>Natural Astrology, Astrological optics – the Road to Laws in Nature</i>
10:15-11:00	Chiara Beneduce (University of Pisa, University of Florence, Radboud University Nijmegen), <i>The Concept of Humidum Radicale in John Buridan's Works on Natural Philosophy</i>
11:00-11:30	Coffee
11:30-12:15	Can Laurens Loewe (KU Leuven), <i>The Blessed Virgin and the Two Time-Series: The Limit Decision Problem in Hervaeus Natalis and Durandus of St. Pourçain</i>
12:15-13:00	Joseph Lee Stenberg (UC Boulder), <i>Solving Aristotle's Puzzle. Aquinas on the Relationship Between Perfect and Imperfect Happiness</i>
13:00-14:30	Lunch
14:30-15:15	Juhana Toivanen (University of Jyväskylä), <i>Choosing the Political. A Medieval Innovation?</i>
15:15-16:00	Siegfried van Duffel (Nazarbayev University) and Jonathan Robinson (York University), <i>Ockham's Theory of Natural Rights</i>